When Thou didst descend un to death, O Life Immortal, then didst Thou slay Hades with the lightning of Thy Divinity. And when Thou also raise the dead out of the nether world, all the powers of the heavens were
Un. crying out: O Giver of life, Christ our God, glory to Thee.

(Also: The verses Glory... Both now... are used for the Apolytikia in Vespers and Orthros but never after the Small Entrance of the Divine Liturgy.)

Δόξα Πατρί

G

Glory to the Father, and to the Son, and to the Holy Spirit.

Un.

The no - ble Jo - seph, tak - ing Thine im - mac - u - late

E

Bod - y down from the Tree, and hav - ing wrapped It in pure

Un. G

lin - en and spic - es, laid It for bur - i - al in a
E Un.

new tomb. But on the third day Thou didst arise, O Lord, granting great mercy to the world.

G Un.

Both now and ever, and unto the ages of ages. Amen.

G Un.

Unto the myrrh-bearing women did the Angel cry out as he stood by the grave: Myrrh-oils are meet for the
dead, but Christ hath proved to be a stranger to corruption. But cry out: The Lord is risen,

granting great mercy to the world.

mercy to the world.
The Sunday of the Myrrh-Bearing Women

Kontakion

Intonation: #4

Second Mode

Allegro \( \frac{4}{4} \)

When Thou didst cry, Rejoice, unto the Myrrh-bearers, Thou didst make the lamentation of Eve the first mother to cease by Thy Resurrection, O Christ

God. And Thou didst bid Thine Apostles to preach: The
Sunday of the Myrrh-Bearing Women

Intermediate Ending

Saviour is risen from_________ the grave.

Final Ending

risen from_________ the grave.